

**NATIONAL ASSOCIATION OF MINIATURE ENTHUSIASTS**

**STATE/AREA/PROVINCIAL REPRESENTATIVE'S ANNUAL REPORT  
JULY, 2005 TO JULY, 2006**

Name \_\_\_\_\_ Region \_\_\_\_\_ State \_\_\_\_\_

**Please answer the following questions. Did you...**

- Receive lists of your new/non-renewed members in your State/Area from RC? \_\_\_\_\_
- Contact those new members in your State by telephone or mail? \_\_\_\_\_
- Contact those non-renewing members in your State/Area? \_\_\_\_\_
- Send information about State activities to your RC for your Region's Newsletter? \_\_\_\_\_
- Submit an article to the *Miniature Gazette*? \_\_\_\_\_
- Hold a Club President's Meeting? \_\_\_\_\_
- Contact clubs in your State offering support? \_\_\_\_\_
- Charter any new clubs? \_\_\_\_\_ How many? \_\_\_\_\_
- Sign up new members in your State? \_\_\_\_\_ How Many? \_\_\_\_\_
- Visit any clubs in your State? \_\_\_\_\_ How Many? \_\_\_\_\_

**Other information:**

- How many State Days/Fun Days held in your State \_\_\_\_\_
- Hold a Houseparty/Gathering in your State/Province? \_\_\_\_\_
- How many shows in your State? \_\_\_\_\_ Shows with a NAME table? \_\_\_\_\_
- Did you represent NAME at the table at the Show? \_\_\_\_\_
- Did you complete & mail form honoring shows offering a free NAME table? \_\_\_\_\_
- Are you a member of Online Region? \_\_\_\_\_ Do you encourage your members to join? \_\_\_\_\_
- Approximate number of miles traveled for NAME? \_\_\_\_\_
- Has the membership in your State increased? \_\_\_\_\_ How many? \_\_\_\_\_
- Do you plan to attend National and events for SR's at National? \_\_\_\_\_

**Use a separate page to give the following information. This information will help your Regional Coordinator complete her report.**

- List any Educational Projects/Events sponsored by clubs in your State.
- List all Charitable Activities/Events/Contributions to non-profit organizations.
- List Fund Raisers/Promotional Projects/Exhibits/Special Projects in your State.
- List tentative dates of Shows/State Days/Fun Days/Special Projects planned for next year.
- Additional comments:

**Please complete this report and send to your Regional Coordinator by June 1, so your Coordinator can make his/her report to the Regional Coordinator Liaison by June 15.**

**Form revised 2006**