

**NAME REGIONAL COORDINATOR'S ANNUAL REPORT  
JULY, 2008 TO JULY 2009**

**Please answer the following questions. Did your region...**

- Receive lists of your new/non-renewed members in your Region from the NAME office? \_\_\_\_\_
  - How many of these people did you contact? \_\_\_\_\_
  - Are your State/Provincial Reps **contacting non-renewal and new members**? \_\_\_\_\_
- Have any articles in the *Miniature Gazette*? How many? \_\_\_\_\_
- Have any miniature shows? How many? \_\_\_\_\_ How many with a manned NAME table? \_\_\_\_\_
  - Are your State Representatives giving you the **support** you need in your Region at shows? \_\_\_\_\_
  - Do you **communicate with your State Representatives** prior to upcoming shows? \_\_\_\_\_
  - Please list the shows with a NAME table and who manned that NAME table? List on back of this form or on a separate sheet.
- Have a **Houseparty or Gathering**? \_\_\_\_\_
- Have any **Club President's meeting**? \_\_\_\_\_
- Have a **State Representative's meeting**? \_\_\_\_\_
- Send out **Newsletters**? How many? \_\_\_\_\_
  - Were these sent out by the NAME office or in your Region? \_\_\_\_\_
  - Have an email newsletter? \_\_\_\_\_
- Number of and location of **State Days/Fun Days** held in your Region? \_\_\_\_\_ List on separate page.
- Number of and location of **Exhibits** of miniatures in your Region? \_\_\_\_\_ List on separate page.
- Number of **clubs visited by State Representatives**? \_\_\_\_\_
- Number of **clubs visited by Regional Coordinator**? \_\_\_\_\_
- Approximate number of **miles traveled** for NAME by RC? \_\_\_\_\_ Total for SR's? \_\_\_\_\_
- Are there any **new NAME chartered clubs** in your Region? \_\_\_\_\_ How many? \_\_\_\_\_
- **Has membership increased** in your Region in the past year? \_\_\_\_\_
- How many State/Area/Provincial Representatives are attending National this year? \_\_\_\_\_
- How many Club President's are attending National this year? \_\_\_\_\_
- Are you planning to attend National and events or programs offered to RC's at the Convention? \_\_\_\_\_
- Are you planning to attend the RC Retreat following this year's convention? \_\_\_\_\_

**Please use a separate page or, back of this form, to share the following activities in your Region:**

1. List Educational Projects/Events sponsored by clubs in your Region.
2. List Charitable Activities/Events/Contributions for non-profit organizations.
3. List Fund-Raisers, Promotional Projects, Exhibits, Special Projects, etc.
4. List tentative dates of Shows/State Days/Fun Days/Special Projects planned for next year.
5. Additional Comments or problems you would like addressed.

**This completed Annual Report is due to the Regional Coordinator Liaison by **June 15, 2009** so she can make her Annual Report to the membership at the Annual Meeting.**

**Please send to:**

**Barbara Thornton-Hill, 13703 N. Bloomfield Rd., Nevada City, CA 95959 [bathca@gmail.com](mailto:bathca@gmail.com)**

Form Revised 2009