

**NATIONAL ASSOCIATION OF MINIATURE ENTHUSIASTS  
STATE/AREA/PROVINCIAL REPRESENTATIVE'S ANNUAL REPORT  
JULY, 2008 TO JULY, 2009**

Name \_\_\_\_\_ Region \_\_\_\_\_ State/Province \_\_\_\_\_

**Please answer the following questions. Did you...**

- Receive lists of your new/non-renewed members in your State/Area from the office? \_\_\_\_\_
- Contact those new members in your State by telephone or mail? \_\_\_\_\_
- Contact those non-renewing members in your State/Area? \_\_\_\_\_ How Many? \_\_\_\_\_
  - What were some of the reasons for non-renewal? \_\_\_\_\_
  - Did anyone renew as a result of these calls? \_\_\_\_\_
- How many times did you send information about State/Area activities to your Region's Newsletter?  
\_\_\_\_\_
- Submit an article to the *Miniature Gazette*? \_\_\_\_\_
- Hold a Club President's Meeting? \_\_\_\_\_
- Contact clubs in your State/Area/Province offering support? \_\_\_\_\_
- Charter any new clubs? \_\_\_\_\_ How many? \_\_\_\_\_
- Sign up new members in your Area? \_\_\_\_\_ How Many? \_\_\_\_\_
- Visit any clubs in your Area? \_\_\_\_\_ How Many? \_\_\_\_\_

**Other information:**

- How many State Days/Fun Days held in your State/Area/Province? \_\_\_\_\_
- Hold a Houseparty/Gathering in your State/Area/Province? \_\_\_\_\_
- How many shows in your Area? \_\_\_\_\_ Shows with a NAME table? \_\_\_\_\_
- Did you represent NAME at the table at the Show? \_\_\_\_\_
- Did you complete & mail form honoring shows offering a free NAME table? \_\_\_\_\_
- Are you a member of Online Region? \_\_\_\_\_ Do you encourage your members to join? \_\_\_\_\_
- Approximate number of miles traveled for NAME? \_\_\_\_\_
- Has the membership in your Area increased? \_\_\_\_\_ How many? \_\_\_\_\_
- Do you plan to attend National and events for SR's at National? \_\_\_\_\_

**Use a separate page or the back of this form to give the following information. This information will help your Regional Coordinator complete her report.**

- List any Educational Projects/Events sponsored by clubs in your State/Area/Province.
- List all Charitable Activities/Events/Contributions to non-profit organizations.
- List Fund Raisers/Promotional Projects/Exhibits/Special Projects in your State/Area/Province.
- List tentative dates of Shows/State Days/Fun Days/Special Projects planned for next year.
- Additional comments or Questions:

**Please complete this report and send to your Regional Coordinator by June 1, so your Coordinator can make his/her report to the Regional Coordinator Liaison by June 15.**