

CLUB PRESIDENTS' ANNUAL REPORT

Completed annual report is due to your State Representative by May 15
Please do not send this to the NAME Office with your club's renewals

Date _____

Region _____ State _____

Club NAME _____ Charter# _____

Club President/Representative:

Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ E-mail _____

Number or NAME members _____ Number of members belonging to another club _____

Total number of members _____ Membership open? _____ Yes _____ No

Did you sponsor: _____ Show _____ State Day/Fun Day _____ Exhibit

Meeting Place: _____ Meeting day/time: _____

List Educational Projects/Events sponsored by club: _____

List Club's Charitable Activities/Events/Contributions to non-profit organizations: _____

List Fund-Raisers, Promotional Projects, Exhibits, Special Projects, etc: _____

List tentative dates of Shows, State/Day/FunDay, Special projects planned for next year:

Are you planning to send a representative to the Club President/Representative's Meeting at National ? _____

Name of club representative _____

The information in this report will help your State Representative make his/her annual report to the Regional Coordinator. Thank you for returning this to your State Representative by the 15th of May.