

NAME STATE/AREA/PROVINCIAL REPRESENTATIVE'S ANNUAL REPORT

JULY, 20__ THROUGH JUNE, 20__

Submitted by _____, **Title (e.g. State Rep of Which State)** _____

Name _____ Region _____

State/Province _____

Please answer the following questions. Did you...

1. Receive lists of your new members in your State/Area from the office? _____
2. Contact those new members in your State? _____
3. Send information about State/Area activities to your Region's Newsletter or website? _____
How many times? _____
4. Hold a Club President's Meeting? _____
5. Contact clubs in your State/Area/Province offering support? _____
6. Charter any new clubs? _____ How many? _____
7. Sign up new members in your Area? _____ How Many? _____
8. Visit any clubs in your Area? _____ Which Clubs? _____

Other information:

- How many State Days/Fun Days held in your State/Area/Province?

- Did you hold a Houseparty/Gathering in your State/Area/Province?

- How many shows in your Area? _____
- NAME was represented at the following shows:

- Did you complete & mail the form honoring shows offering a free NAME table or contact the gazette editor directly? _____
- Approximate number of miles traveled for NAME?

- Do you plan to attend National and events for SR's at National?

Please list all educational or charitable events, shows, exhibits in your state/area this year. Educational events might include Girl Scout meetings or children’s tables at shows. Exhibits might include exhibits in local libraries or community centers, or exhibits at shows. Charitable events might include shows that donate proceeds to charity or donations of goods (e.g. dollhouses) to charities. It is important to have this information to retain NAME’s 501(c)(3) status.

Event	Date	Educational Activity?	Exhibits?	Charitable Event?
Sample Event	Aug-2010	Yes	No	Yes

On the back of this form or on a separate page, please write the following:

- **List the State Days/Fun Days and locations held in your region in the last year:**
- **List the tentative dates of Shows/State Days/Fun Days/special Projects planned for next year:**
- Additional comments or Questions:

Please complete this report and send to your Regional Coordinator by June 1, so your Coordinator can make his/her report to the Regional Coordinator Liaison by June 15. Please include copies the Club President's reports used to generate this report.

Form revised August, 2011